



NORTHERN  
INDIANA  
WORKFORCE  
BOARD, INC

## Membership Roster

### **Business Representative**

**Todd Bruce** (Prior Chair)

**Senior Vice President & Regional Manager**

**Lake City Bank**

Angie Griffith (Exec Asst)

101 N. Michigan St..

574.327.7026

South Bend IN 46601

Wk Phone: 574.855.5090

Email: [Todd.Bruce@Lakecitybank.com](mailto:Todd.Bruce@Lakecitybank.com)

Term of Appointment: 11/14 - 06/28

**County: St. Joseph County**

### **Business Representative**

**Thomas Craig** (Secretary)

**Chief Financial Officer**

**Turtle Top**

67819 State Road 15

New Paris, IN 46553

Wk Phone: 574.831.4340 X128

Email: [tcraig@ipcpl.com](mailto:tcraig@ipcpl.com)

Term of Appointment: 08/14 - 06/28

**County: Elkhart**

### **Business Representative**

**Matt Davis, Manager Training & Organizational Development**

**ITAMCO**

6100 Michigan Rd.

Plymouth IN 46563

Wk Phone: 574.936.2112 - x1786

Email: [madavis@itamco.com](mailto:madavis@itamco.com)

Term of Appointment: 07/20 - 06/26

**County: Marshall**

### **Education & Training Representative**

**John DeSalle**

**Executive Engineer in Residence**

**iNDustry Labs - Univeristy Notre Dame**

Cell Phone: 574.360.2198

Email: [desalle.hrt@gmail.com](mailto:desalle.hrt@gmail.com)

Term of Appointment: 07/11 - 06/26

**County: Regional**

### **Business Representative**

**Bob Dunn** (Treasurer)

**Emeritus, College of**

**Engineering University of Notre Dame**

Cell Phone: 574.261.1251

Email: [rdunn@nd.edu](mailto:rdunn@nd.edu)

Term of Appointment: 07/11 - 06/27

**County: St. Joseph**

### **Education & Post Secondary Education Representative**

**Brandon Eakins**

**CTE Director**

**Elkhart Area Career Center**

2424 California Rd

Elkhart IN 46514

Phone: 574.262.5670

Cell: 574.304.4005

Email: [beakins@elkhart.k12.in.us](mailto:beakins@elkhart.k12.in.us)

Term of Appointment: 02/23 - 06/26

**County: Elkhart**

**Education & Post Secondary Education Representative**

**Dan Funston**

**Superintendent**

**Concord Community Schools**

59040 Minute Man Way

Elkhart IN 46517

Phone: 574.875.5161

Cell Phone:

Email: [dfunston@concord.k12.in.us](mailto:dfunston@concord.k12.in.us)

Term of Appointment: 07/25 - 06/28

**County: Elkhart**

**Business Services Representative**

**Jeremy Gillespie**

**President**

**Consulting Services - IGY LLC**

51014 Woodhaven Dr.

Elkhart IN 46514

Phone: 574.303.7544

Email: [jtgillespie7@gmail.com](mailto:jtgillespie7@gmail.com)

Term of Appointment: 06/23 - 06/27

**County: St. Joseph**

**Business Representative**

**Dennis Hanna**

**Director of Human Resources**

**Rieth-Riley Construction Company, Inc.**

PO Box 477

Goshen IN 46527

Wk Phone: 574.875.5183, ext. 20212

Email: [DHanna@Rieth-Riley.com](mailto:DHanna@Rieth-Riley.com)

Term of Appointment: 09/11 - 06/28

**County: Elkhart**

**Labor Representative**

**Joe Gambill**

**Director of Training**

**IBEW-South Bend Electrical (SBJATC)**

56365 Peppermint Road

South Bend IN 46514

Phone: 574.233.1721

Email: [joegambill@jatc153.com](mailto:joegambill@jatc153.com)

Term of Appointment: 11/12 - 06/28

**County: St. Joseph**

**Wagner-Peyser, Veterans, Trade Programs & UI Programs Representative**

**Liz Negron-Haniford**

**Employment Services Area Manager Region 1 & 2**

**IN Department of Workforce Development**

10 N. Senate Avenue

Indianapolis, IN 46204

Cell Phone: 317.296.2785

Email: [enegronhaniford@dwd.in.gov](mailto:enegronhaniford@dwd.in.gov)

Term of Appointment: 10/23- 06/27

**County: Regional**

**Business Representative**

**Chad Hartzell (Chair)**

**Vice President, Human Resources**

**Barletta Boat Company**

51687 County Road 133

Bristol, IN 46507

Wk Phone: 574.622.5073

Cell: 574.849.3679

Email: [chadhartzell@barlettaboats.com](mailto:chadhartzell@barlettaboats.com)

Term of Appointment: 09/16 - 06/26

**County: Elkhart**

**Voch Rehabilitation & Title V Older Worker Program**

**Jana Humphreys**

**Region 1, Area 5 Supervisor**

**State of Indiana - Vocational Rehabilitation**

1659 Mishawaka St. - Suite A

Elkhart IN 46514

Wk Phone: 574-262-2086

Email: [jana.humphreys@fssa.in.gov](mailto:jana.humphreys@fssa.in.gov)

Term of Appointment: 08/24 - 06/27

**County: Elkhart**

**Business Representative**

**Mark King**

**Partner**

**Venture International, LLC**

PO Box 461,

Hudsonville, MI 49426

Cell Phone: 574.849.1343

Email: [mtkingphd@gmail.com](mailto:mtkingphd@gmail.com)

Term of Appointment: 09/11 - 06/28

**County: Elkhart**

**Business Representative**

**Christie Maurer**

**Manager**

**Southwire Company**

515 Copperfield Way

Bremen IN 46506

Wk Phone 574.546.8387

Email: [christie.maurer@southwire.com](mailto:christie.maurer@southwire.com)

Term of Appointment: 09/22 - 06/28

**County: Marshall**

**Business Representative**

**John Jessen**

**Managing Director of Northern Indiana Brokerage**

**Bradley Company**

112 W. Jefferson Blvd., Suite 300

South Bend, IN 46601

Wk Phone: 574.968.9270

Cellphone 574.210.8773

Email: [jjessen@bradleyco.com](mailto:jjessen@bradleyco.com)

Term of Appointment: 08/21 - 6/27

**County: St. Joseph**

**Business Representative**

**London Martinez**

**HR Generalist & Training Specialist**

**NIBCO INC.**

1516 Middlebury St.

Elkhart IN 46516

Wk Phone 574.523.3585

Cell Phone: 574.218.1263

Email: [martinezL1@nibco.com](mailto:martinezL1@nibco.com)

Term of Appointment: 09/22 - 06/28

**County: Elkhart**

**Labor Representative**

**Murray Miller**

**Business Manager & Secretary & Treasurer**

**Laborer's International Union of North America Local 645**

**St. Joseph, Elkhart, Kosciusko, LaGrange & Marshall Coun**

2369 Western Avenue

South Bend IN 46619

Wk Phone: 574.287.2967

Cell Phone: 574.850.0874

Email: [millsbi645@aol.com](mailto:millsbi645@aol.com)

Term of Appointment: 06/23 - 06/27

**County: St. Joseph**

**Business Representative**

**Shawn Peterson**  
**Partner**  
**Krieg DeVault LLP**  
**4101 Edison Lakes Parkway Suite 100**  
Mishawaka IN 46545  
Wk Phone: 574.485.2014  
Cell Phone: 574.993.8540  
Email: [speterson@kdlegal.com](mailto:speterson@kdlegal.com)  
Term of Appointment: 09/16 - 06/26  
**County: St. Joseph**

**Business Representative**

**Alan Tio (Vice Chair)**  
**Business Operations Manager**  
**Mentor Supply Chain USA, Inc.**  
**1395 Polk Drive**  
Warsaw, IN 46582  
Work Phone: 574.376.2955  
Cell Phone: 260.414.7841  
Email: [alan\\_tio@mentormedia.com](mailto:alan_tio@mentormedia.com)  
Term of Appointment: 11/22 - 06/26  
**County: Kosciusko**

**Labor Representative**

**Jerod Warnock**  
**Business Agent - Organizer**  
Teamsters Local No. 364  
2405 Edison Road  
South Bend IN 46615  
Wk Phone: 574.234.6031  
Cell: 574.532.9232  
Email: [jwarnock.team364@gmail.com](mailto:jwarnock.team364@gmail.com)  
Term of Appointment: 09/22 - 06/28  
**County: St. Joseph**

**Economic Development Representative**

**Chris Stager**  
**President/CEO**  
**EDC of Elkhart County**  
**300 Nibco Parkway, Suite 201**  
Elkhart IN 46516  
Wk Phone: 574.293.5627  
**Cell Phone:**  
Email: [chris@elkhartcountybiz.com](mailto:chris@elkhartcountybiz.com)  
Term of Appointment: 11/22 - 06/26  
**County: Regional**  
Linda Turks, Director Administration

**Business Representative**

**Matt Teevan**  
**President & Chief Operating Officer**  
**Seymour Midwest**  
2666 S. Country Club Rd  
Warsaw IN 46580  
Wk Phone: 574.267.7875  
Email: [Matthew.Teevan@SeymourMidwest.com](mailto:Matthew.Teevan@SeymourMidwest.com)  
Term of Appointment: 11/22 - 06/26  
**County: Kosciusko**

**Regional Chief Elected Official (Prior RCEO)**

**Mayor Dave Wood**

**City of Mishawaka**

City Hall

100 Lincolnway West

Mishawaka, IN 46544

Wk Phone: 574.258.1601

Fax: 574.258.1603

Email: [mayor@mishawaka.in.gov](mailto:mayor@mishawaka.in.gov)

Cindy Reinoehl

Executive Assistant

Email: [cindy.reinoehl@mishawaka.in.gov](mailto:cindy.reinoehl@mishawaka.in.gov)

**Regional Chief Elected Official**

**Phil Jenkins**

**Mayor of Nappanee, IN**

City Hall

300 West Lincoln St.

Nappanee IN 46550

Wk Phone 574.773.2112

Email: [pjenkins@nappanee.org](mailto:pjenkins@nappanee.org)





