



## Membership Roster

### **Business Representative**

**Todd Bruce (Chair)**

**Senior Vice President & Regional Manager**

**Lake City Bank**

Angie Griffith (Exec Asst)

101 N. Michigan St..

574.327.7026

South Bend IN 46601

Wk Phone: 574.855.5090

Email: [Todd.Bruce@Lakecitybank.com](mailto:Todd.Bruce@Lakecitybank.com)

Term of Appointment: 11/14 - 06/28

**County: St. Joseph County**

### **Business Representative**

**Matt Davis, Manager Training & Organizational Development**

**ITAMCO**

6100 Michigan Rd.

Plymouth IN 46563

Wk Phone: 574.936.2112 - x1786

Email: [madavis@itamco.com](mailto:madavis@itamco.com)

Term of Appointment: 07/20 - 06/26

**County: Marshall**

### **Business Representative**

**Bob Dunn (Treasurer)**

**Emeritus, College of**

**Engineering University of Notre Dame**

Cell Phone: 574.261.1251

Email: [rdunn@nd.edu](mailto:rdunn@nd.edu)

Term of Appointment: 07/11 - 06/27

**County: St. Joseph**

### **Business Representative**

**Thomas Craig (Prior Chair)**

**Chief Financial Officer**

**Turtletop**

67819 State Road 15

New Paris, IN 46553

Wk Phone: 574.831.4340 X128

Email: [tcraig@jpclp.com](mailto:tcraig@jpclp.com)

Term of Appointment: 08/14 - 06/28

**County: Elkhart**

### **Education & Training Representative**

**John DeSalle**

**Executive Engineer in Residence**

**iNdustry Labs - Univeristy Notre Dame**

Cell Phone: 574.360.2198

Email: [jdesalle@nd.edu](mailto:jdesalle@nd.edu)

Term of Appointment: 07/11 - 06/26

**County: Regional**

### **Education & Post Secondary Education Representative**

**Brandon Eakins**

**CTE Director**

**Elkhart Area Career Center**

2424 California Rd

Elkhart IN 46514

Phone: 574.262.5670

Cell: 574.304.4005

Email: [beakins@elkhart.k12.in.us](mailto:beakins@elkhart.k12.in.us)

Term of Appointment: 02/23 - 06/26

**County: Elkhart**

**Labor Representative**

**Joe Gambill**  
**Director of Training**  
**IBEW-South Bend Electrical (SBJATC)**  
56365 Peppermint Road  
South Bend IN 46514  
Phone: 574.233.1721  
Email: [joegambill@jatc153.com](mailto:joegambill@jatc153.com)  
Term of Appointment: 11/12 - 06/28  
**County: St. Joseph**

**Wagner-Peyser, Veterans, Trade Programs &  
UI Programs Representative**

**Liz Negron-Haniford**  
**Employment Services Area Manager Region 1 & 2**  
**IN Department of Workforce Development**  
10 N. Senate Avenue  
Indianapolis, IN 46204  
Cell Phone: 317.296.2785  
Email: [enegronhaniford@dwd.in.gov](mailto:enegronhaniford@dwd.in.gov)  
Term of Appointment: 10/23- 06/27  
**County: Regional**

**Business Representative**

**Chad Hartzell**  
**Vice President, Human Resources**  
**Barletta Boat Company**  
51687 County Road 133  
Bristol, IN 46507  
Wk Phone: 574.622.5073  
Cell: 574.849.3679  
Email: [chadhartzell@barlettaboats.com](mailto:chadhartzell@barlettaboats.com)  
Term of Appointment: 09/16 - 06/26  
**County: Elkhart**

**Business Representative**

**John Jessen**

**Business Services Representative**

**Jeremy Gillespie**  
**President**  
**Consulting Services - IGY LLC**  
51014 Woodhaven Dr.  
Elkhart IN 46514  
Phone: 574.303.7544  
Email: [jtgillespie7@gmail.com](mailto:jtgillespie7@gmail.com)  
Term of Appointment: 06/23 - 06/27  
**County: St. Joseph**

**Business Representative**

**Dennis Hanna**  
**Director of Human Resources**  
**Rieth-Riley Construction Company, Inc.**  
PO Box 477  
Goshen IN 46527  
Wk Phone: 574.875.5183, ext. 20212  
Email: [DHanna@Rieth-Riley.com](mailto:DHanna@Rieth-Riley.com)  
Term of Appointment: 09/11 - 06/28  
**County: Elkhart**

**Voch Rehabilitation & Title V Older Worker Program**

**Jana Humphreys**  
**Region 1, Area 5 Supervisor**  
**State of Indiana - Vocational Rehabilitation**  
1659 Mishawaka St. - Suite A  
Elkhart IN 46514  
Wk Phone: 574-262-2086  
Email: [jana.humphreys@fssa.in.gov](mailto:jana.humphreys@fssa.in.gov)  
Term of Appointment: 08/24 - 06/27  
**County: Elkhart**

**WIOA Adult, DW & Youth Grant Recipient Representative**

**Tom Kavanagh**

**Managing Director of Northern Indiana Brokerage  
Bradley Company**  
112 W. Jefferson Blvd., Suite 300  
South Bend, IN 46601  
Wk Phone: 574.968.9270  
Cellphone 574.210.8773  
Email: [jjessen@bradleyco.com](mailto:jjessen@bradleyco.com)  
Term of Appointment: 08/21 - 6/27  
**County: St. Joseph**

**Business Representative**  
**Mark King, Partner**  
**Venture International, LLC**  
**PO Box 461, Hudsonville, MI 49426**  
Cell Phone: 574.849.1343  
Email: [mtkingphd@gmail.com](mailto:mtkingphd@gmail.com)  
Term of Appointment: 09/11 - 06/28  
**County: Elkhart**

**Business Representative**  
**Christie Maurer**  
**Manager**  
**Southwire Company**  
515 Copperfield Way  
Bremen IN 46506  
Wk Phone 574.546.8387  
Email: [christie.maurer@southwire.com](mailto:christie.maurer@southwire.com)  
Term of Appointment: 09/22 - 06/28  
**County: Marshall**

**Business Representative**  
**Shawn Peterson**  
**Partner**

**President/CEO**  
**Northern Indiana Workforce Board, Inc.**  
220 W. Colfax Avenue - Suite 500  
South Bend IN 46601  
Cell: 574.320.7699  
Email: [Tom.Kavanagh@niwb.org](mailto:Tom.Kavanagh@niwb.org)  
Term of Appointment: 07/24 - 06/27  
**County: Regional**

**Business Representative**  
**London Martinez**  
**HR Generalist & Training Specialist**  
**NIBCO INC.**  
1516 Middlebury St.  
Elkhart IN 46516  
Wk Phone 574.523.3585  
Cell Phone: 574.218.1263  
Email: [martinez1@nibco.com](mailto:martinez1@nibco.com)  
Term of Appointment: 09/22 - 06/28  
**County: Elkhart**

**Labor Representative**  
**Murray Miller**  
**Business Manager & Secretary & Treasurer**  
**Laborer's International Union of North America Local 645**  
**St. Joseph, Elkhart, Kosciusko, LaGrange & Marshall Coun**  
2369 Western Avenue  
South Bend IN 46619  
Wk Phone: 574.287.2967  
Cell: 574.850.0874  
Email: [millsbi645@aol.com](mailto:millsbi645@aol.com)  
Term of Appointment: 06/23 - 06/27  
**County: St. Joseph**

**Economic Development Representative**  
**Chris Stager**  
**President/CEO**

**Krieg DeVault LLP**  
**4101 Edison Lakes Parkway Suite 100**  
Mishawaka IN 46545  
Wk Phone: 574.485.2014  
Mobile: 574.993.8540  
Email: [speterson@kdlegal.com](mailto:speterson@kdlegal.com)  
Term of Appointment: 09/16 - 06/26  
**County: St. Joseph**

**Business Representative**

**Alan Tio**  
**Vice President-Business Development**  
**St. Joseph County Airport Authority-South Bend International Airport**  
4477 Progress Drive  
South Bend IN 46628  
Work Phone: 574.334.9461  
Email: [atio@sbnair.com](mailto:atio@sbnair.com)  
Term of Appointment: 11/22 - 06/26  
**County: Kosciusko**

**Labor Representative**

**Jerod Warnock**  
**Business Agent - Organizer**  
Teamsters Local No. 364  
2405 Edison Road  
South Bend IN 46615  
Wk Phone: 574.234.6031  
Cell: 574.532.9232  
Email: [jwarnock.team364@gmail.com](mailto:jwarnock.team364@gmail.com)  
Term of Appointment: 09/22 - 06/28  
**County: St. Joseph**

**Regional Chief Elected Official**

**Mayor Dave Wood**  
**City of Mishawaka**  
City Hall  
100 Lincolnway West  
Mishawaka, IN 46544  
Wk Phone: 574.258.1601

**EDC of Elkhart County**  
**300 Nibco Parkway, Suite 201**  
Elkhart IN 46516  
Wk Phone: 574.293.5627  
Fax:  
Email: [chris@elkhartcountybiz.com](mailto:chris@elkhartcountybiz.com)  
Term of Appointment: 11/22 - 06/26  
**County: Regional**  
Linda Turks, Director Administration

**Business Representative**

**Matt Teevan**  
**President & Chief Operating Officer**  
**Seymour Midwest**  
2666 S. Country Club Rd  
Warsaw IN 46580  
Wk Phone: 574.267.7875  
Email: [Matthew.Teevan@SeymourMidwest.com](mailto:Matthew.Teevan@SeymourMidwest.com)  
Term of Appointment: 11/22 - 06/26  
**County: Kosciusko**

**Regional Chief Elected Official**

**Mayor Phil Jenkins**  
**City of Nappanee**  
City Hall  
300 West Lincoln St.  
Nappanee IN 46550  
Wk Phone 574.773.2112

Fax: 574.258.1603  
Email: [dwood@mishawaka.in.gov](mailto:dwood@mishawaka.in.gov)

Email: [pjenkins@nappanee.org](mailto:pjenkins@nappanee.org)

Cindy Reinoehl  
Executive Assistant  
Email: [cindy.reinoehl@mishawaka.in.gov](mailto:cindy.reinoehl@mishawaka.in.gov)





